

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

School Committee Meeting

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:30

P.M.

ON

Wednesday, September 13, 2023

**LOCATION OF
MEETING**

**Whitman-Hanson Regional High School
Library
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Kroese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

School Committee Meeting

(Title of board, committee, commission, etc.)

Date

09/08/2023

AGENDA

Pledge of Allegiance

- I. Public Comment
- II. Approval of Meeting Minutes
 - a. July 19, 2023
 - b. August 23, 2023
- III. Student Advisory Committee Report
- IV. Superintendent's Report
 - a. Best Buddies Presentation
 - b. District Opening for 2023-24
 - c. Superintendent's Goals for 2023-24
 - d. Norms
 - e. Capital Items 2024/2025
 - f. Pierce Path dedication
 - g. Student Handbook, Vote
 - h. Business Department
 - i. Regional Transportation Reimbursement Update
 - ii. FY24 Final State Aid update
 - iii. Capital Projects Status update
 - iv. Whitman Middle School Debt Borrowing Overview
 - i. Whitman Middle School Project, Vote
- VI. New Business
 - a. Massachusetts Association of School Committees (MASC) Conference and
 - b. Workshop Updates
 - c. Declare Surplus Books
- VII. Field Trips
 - a. Field Hockey Team, Martha's Vineyard trip
 - b. Whitman-Hanson Global Travel, Italy trip
- VIII. Subcommittee Reports
 - a. Policy Subcommittee
 - b. Operations and Capital Subcommittee

- c. Regional Agreement Committee
- d. Whitman Middle School Building Committee
- e. Budget Subcommittee
- f. North River Collaborative
- g. South Shore Collaborative
- h. Pilgrim Area Collaborative

Adjournment

Posted by WHRSD clerk 09/08/2023 at 4:00 PM for School Committee Meeting on 09/13/2023